# Louisiana Board of Pardons Meeting Minutes

Date: Monday, January 28, 2019 Recorded by: John Poche

#### 1. Call to Order

The Chair called the meeting to order at 8:35 AM.

#### 2. Roll Call

⊠ Roll call was done with all members present. A quorum was declared.

#### Staff members present:

John Poche

Lea Wroten

Theresa Doan

3. Public Comment was allowed on request before any action item.

#### 4. Regular Business:

- a. The minutes from the **December 17, 2018** meeting were reviewed.
  - $\boxtimes$  There were no corrections.

Motion was made by Mr. Roche', seconded by Mr. Jones. Without objection, the motion passed unanimously.

#### 5. New Business:

- a. Clemency hearings: The Board conducted **13** clemency hearings.
- b. Review and consideration for updates of the following policies:
  - I. 11-1101-POL TYPES OF VIOLATIONS
  - II. 11-1103-POL ACTIVITY REPORT
  - III. 11-1105-POL PRE-REVOCATION HEARING
  - IV. 11-1109-POL VIOLATION REPORT
  - V. 11-1113-POL-REVOCATION HEARING
    - a. Motion to approve the changes to policy was made by <u>Mr. Roche'</u>, seconded by <u>Mr. Jones</u>. Without objection, the motion passed unanimously.

#### 6. Other Business:

Administrative review of clemency applications: The Board reviewed and considered  $\underline{\bf 36}$  applications for clemency.

#### 7. Adjournment

There being no further business, the meeting was adjourned on motion by Ms. Ranatza at 12:43 pm.

Joh⁄⁄⁄ Poche, Administrative⁄/Program Manager

### Louisiana Board of Pardons Department of Corrections Headquarters Monday, January 28, 2019

1. Meeting call to order/roll call at: 8:35 AM
By: Chair Sheryl M. Ranatza

| Louisiana Board of Pardons: Board Members | Present | Absent |
|-------------------------------------------|---------|--------|
| Chair – Sheryl M. Ranatza                 | XXXX    |        |
| Jim Wise                                  | XXXX    |        |
| Alvin Roche' Jr.                          | XXXX    |        |
| Keith Jones                               | XXXX    |        |
| Kenneth A. Loftin                         | XXXX    |        |

| Exec. Session<br>Time Out | Motion By: | Seconded By: | Time Back in Reg. Session |
|---------------------------|------------|--------------|---------------------------|
| 9:42 AM                   | WISE       | LOFTIN       | 9:46 AM                   |
| 11:24 AM                  | JONES      | ROCHE'       | 11:27 AM                  |
|                           |            |              |                           |
|                           |            |              |                           |
|                           |            |              |                           |
|                           |            |              |                           |
|                           |            |              |                           |
| Break                     | Motion By: | Seconded By: | Time Back                 |
|                           |            |              |                           |
|                           |            |              |                           |
|                           |            |              |                           |
|                           |            |              |                           |

### 2. Regular Business:

- a.) Approval of Minutes from Monday, December 17, 2018 Hearing Approved by **Mr. Roche'** and seconded by **Mr. Jones**
- 3. Other Business:
  - a.) Administrative Docket: <u>36</u> cases heard
- 4. New Business:
  - a.) Pardon Docket:

13 cases heard

5. Adjourn

Motion Made by: <u>Ms. Ranatza</u>

Time adjourned: 12:43 PM

### **BOARD OF PARDONS**

| Meeti                       | ng date:      | 1/28/2019                                                                                                                                                                             |
|-----------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |               |                                                                                                                                                                                       |
| МОТІ                        | ON FOR        | EXECUTIVE SESSION:                                                                                                                                                                    |
| I move<br>in the<br>disclos | record o      | e Board go into Executive Session, the purpose of which is to discuss information contained feach case on the morning/afternoon docket that is confidential and not subject to public |
| Motio                       | n made l      | oy: Wise                                                                                                                                                                              |
|                             |               |                                                                                                                                                                                       |
| ROLL C                      | CALL VO       | re:                                                                                                                                                                                   |
| YES                         | NO            |                                                                                                                                                                                       |
| <b>\</b>                    | 0             | MR. JONES                                                                                                                                                                             |
|                             | 0             | MR. LOFTIN                                                                                                                                                                            |
|                             | 0             | MRS. RANATZA                                                                                                                                                                          |
| /                           | 0             | MR. ROCHE'                                                                                                                                                                            |
|                             | 0             | MR. WISE                                                                                                                                                                              |
| The mo                      | otion is:     |                                                                                                                                                                                       |
| APPRO                       | VED           | REJECTED                                                                                                                                                                              |
|                             |               |                                                                                                                                                                                       |
| Time O                      | ut: <u>9.</u> | : 42 am                                                                                                                                                                               |
| Time B                      | ack: <u>9</u> | : 4leam                                                                                                                                                                               |

s/Recording Secretary

#### **BOARD OF PARDONS**

Meeting date: \_\_\_\_\_\_ / 28 / 2019

### **MOTION FOR EXECUTIVE SESSION:**

I move that the Board go into Executive Session, the purpose of which is to discuss information contained in the record of each case on the morning/afternoon docket that is confidential and not subject to public disclosure.

Motion made by:

#### **ROLL CALL VOTE:**

| YES | NO |              |
|-----|----|--------------|
| 6   | 0  | MR. JONES    |
| 6   | 0  | MR. LOFTIN   |
| •   | 0  | MRS. RANATZA |
| 8   | 0  | MR. ROCHE'   |
| 1   | 0  | MR. WISE     |

The motion is:

APPROVED REJECTED

•

Time Out: 11:24an

Time Back: 11: 27am

Recording Secretary

| Name of Applicant: $O_{\ell}$                                                                                                                                                       | oserving)                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Name of Witness: Bidis                                                                                                                                                              | h Sarma                                                                                              |
| Representing:  Address: 3016                                                                                                                                                        | Umaine A., I.A 7019                                                                                  |
| Telephone: (50H) 53                                                                                                                                                                 | 5-0522                                                                                               |
| I would like to Speak:  do not wish to speak; however, I a                                                                                                                          | [ ] ask that my comments be considered: [ ]                                                          |
| Please write comments on rever                                                                                                                                                      | rse.                                                                                                 |
| WITNESS — INFORMATION ONLY  All comment cards will be considered by the Board; however, the number Of witnesses to speak is limited pursuant to LAC, Title 22, Part V, Section 111D | WITNESS — INFORMATION ONLY  All comment cards will be considered by the Board; however, the number   |
| Name of Applicant: Observing                                                                                                                                                        | Of witnesses to speak is limited pursuant to LAC, Title 22, Part V, Section 111D  Name of Applicant: |
| Name of Witness: 60phie Cull                                                                                                                                                        | Name of Applicant: Observing  Name of Witness: MARCUS KOND KAR                                       |
| Representing:                                                                                                                                                                       | Representing:                                                                                        |
| Address: 3016 Dumaine Street, New Orleans                                                                                                                                           | Address: 6363 St. CHOPLES NE, NOW OPLEANE                                                            |
| Telephone: (504) 535 - 0525                                                                                                                                                         | Telephone: (504) 259 - 6279                                                                          |
| I would like to Speak: [ ] I do not wish to speak; however, I ask that my comments be considered: [ ]                                                                               | I would like to Speak:  I do not wish to speak; however, I ask that my comments be considered:       |
| Please write comments on reverse.                                                                                                                                                   | Please write comments on reverse.                                                                    |

All comment cards will be considered by the Board; however, the number Of witnesses to speak is limited pursuant to LAC, Title 22, Part V, Section 111D



## LOUISIANA BOARD OF PARDONS

### HEARING DOCKET: January 28, 2019 - 8:30 AM

Hearing Location: LA Department of Public Safety & Corrections, Headquarters Complex 504 Mayflower Street, Baton Rouge, LA 70802, 225.342.5421

| Assigned | Applicant's Name    | DOC#   | Request/Location                  | JDC/Location                                                                       | Offense                                                                 | Vote                                      |
|----------|---------------------|--------|-----------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| 1.       | Hebert, Donald      | 430162 | PWF<br>Released                   | 38 <sup>th</sup> JDC<br>Cameron                                                    | Aggravated Battery                                                      | GRANT 5-0<br>PWF                          |
| 2.       | McInnis, Adam       | 712840 | PWF<br>Released                   | Orleans                                                                            | Simple Battery                                                          | GRANT 5-0<br>PWF                          |
| 3.       | Jordan, Joseph P.   | 127764 | CTO<br>St. Landry P. P.<br>(RLCC) | 14th JDC<br>Calcasieu                                                              | Second Degree Murder                                                    | GRANT 4-1 CTO 99 YRS<br>PE AFTER 32 YEARS |
| 4.       | Bradley, Terry      | 352181 | CTO<br>ALC                        | 19 <sup>th</sup> JDC<br>East Baton Rouge                                           | Armed Robbery,<br>Attempted Armed Robbery                               | Removed                                   |
| 5.       | Leblanc, Ramon      | 412013 | CTO<br>ALC                        | 14 <sup>th</sup> JDC<br>Calcasieu                                                  | Armed Robbery                                                           | Removed                                   |
| 6.       | Barbo, Christine A. | 337280 | CTO<br>LCIW                       | 32 <sup>nd</sup> JDC<br>Terrebonne                                                 | Second Degree Murder                                                    | DENY 2-3                                  |
| 7.       | Rose, Rachael D.    | 305460 | CTO<br>LCIW                       | 1 <sup>st</sup> JDC<br>Caddo                                                       | Second Degree Murder                                                    | GRANT 5-0 CTO 99<br>YEARS WITH IPE        |
| 8.       | Starr, Sandra L.    | 361498 | CTO<br>LCIW                       | 4 <sup>th</sup> JDC<br>Ouachita                                                    | Second Degree Murder                                                    | GRANT 5-0 CTO 99<br>YEARS WITH IPE        |
| 9.       | Thornton, Brenda F. | 121327 | CTO<br>LCIW                       | 5 <sup>th</sup> JDC<br>Franklin                                                    | First Degree Murder                                                     | GRANT 5-0 CTO 99<br>YEARS WITH IPE        |
| 10.      | Brooks, Deron       | 212744 | CTO<br>WNC                        | 19 <sup>th</sup> JDC<br>East Baton Rouge                                           | Armed Robbery                                                           | Removed                                   |
| 11.      | Colbert, Dave       | 121538 | CTO<br>WNC                        | 19 <sup>th</sup> JDC - East Baton Rouge<br>18 <sup>th</sup> JDC - West Baton Rouge | HFC Possession of Cocaine;<br>Possession of Cocaine;<br>Simple Burglary | Removed                                   |

CTO=Commutation of Sentence - PWF=Pardon with Restoration of Firearms - PWOF=Pardon without Restoration of Firearms - Released=Not incarcerated

| 12. | Griffin, Wade C.   | 503417 | CTO<br>WNC                                      | 12 <sup>th</sup> JDC<br>Avoyelles | Manslaughter             | DENY 0-4 |
|-----|--------------------|--------|-------------------------------------------------|-----------------------------------|--------------------------|----------|
| 13. | Guidry, Derrick P. | 390998 | CTO<br>Rapides Sheriff<br>Work Release<br>(RDC) | 15 <sup>th</sup> JDC<br>Lafayette | Second Degree Kidnapping | DENY 0-5 |

For more information, visit <u>doc.la.gov</u>

2 Total 30 9

DATE: 01/03/19 TIME: 11:09 HEARING DATE 01/28/19

DPS&C CORRECTIONS SERVICES PARDON BOARD HEARING DOCKET

| LAST      | FIRST   | DOC# R S I                                        | DOB LOC                                       | OFC REQTYP                                                    | R3DEC                                          |
|-----------|---------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|------------------------------------------------|
| BAILEY    | DALTON  |                                                   | 03/06/56 LA STATE PEN<br>CR25393 /<br>10632 / |                                                               | LIFE NA IEINI                                  |
| BRADFORD  | MICHAEL | 00571936 W M 1<br>TERREBONNE                      | 10/24/78 RELEASE<br>572180 /                  |                                                               | 6636666 INAIRITI                               |
| BROWN     |         | ORLEANS<br>ORLEANS<br>ORLEANS                     | 349204 /<br>349204 /<br>349204 /              | AGGRAVATED RAPE<br>AGGRAVATED BURGLARY<br>AGGRAVATED BURGLARY | LIFE CC<br>LIFE CC<br>0300000 CC<br>0250000 CC |
| BUTLER    |         |                                                   | 10/08/85 RELEASE<br>086044 /<br>092088 /      |                                                               | 0050000 NA<br>0050000 CC                       |
| CARTER    | DAVE    | 00594502 B M (<br>CADDO                           | 09/06/89 WEBSTER - BAY<br>274927 /            | OU 01 CTO<br>Manslaughter                                     | 0150000 NAITIVI                                |
| CATCHINGS | ALVIN   | 00327614 B M 0<br>ORLEANS                         | 04/30/73 LA STATE PEN<br>353177 /             | 01 CTO<br>Second Degree Murder                                | LIFE IGIRITI                                   |
| CLAYTON   | DARRELL | 00098643 B M (<br>Orleans<br>Jefferson<br>Orleans | 741631 ATTEM/                                 | SECOND DEGREE MURDER                                          | ISPE NA 0070000 NA 0020000 NA                  |
| CORLEY    | JOHN    | 00131810 W M                                      | 03/28/62 LA STATE PEN                         | 01 CTO                                                        | IGIRITI                                        |

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| LAST     | FIRST   | DOC#                                         | R S | DOB                                              | LOC                          | OFC REQTYP                                                                       | R3DEC                                  |
|----------|---------|----------------------------------------------|-----|--------------------------------------------------|------------------------------|----------------------------------------------------------------------------------|----------------------------------------|
|          |         | SABINE<br>SABINE<br>SABINE                   |     | 39537<br>39537<br>39170                          | ′,                           | SECOND DEGREE MURDER SECOND DEGREE MURDER OPER-VEHICLE-INTOXIC                   | LIFE NA<br>LIFE NA<br>NA               |
| CRAIG    | JODY    | 00092113<br>Richland<br>Bossier              | W   | 96/39/57<br>33389<br>57249                       | LA STATE PEN                 | 02 CTO<br>SECOND DEGREE MURDER<br>AGGRAVATED KIDNAPPIN                           |                                        |
| DEBOUE   | THOMAS  | 00083351<br>ORLEANS<br>ORLEANS<br>ORLEANS    | ВМ  | 04/21/50<br>301828<br>301828<br>301828<br>251961 | /                            | DRR 03 CTO<br>FIRST DEGREE MURDER<br>FIRST DEGREE MURDER<br>HABITUAL OFFENDER LA | DEATH NA<br>LIFE AG<br>0040000 NA      |
| EDWARDS  | CHARLES | 09319569<br>CADDO<br>CADDO<br>CADDO          | ВР  | 06/19/60<br>161570<br>238764<br>158640           | /                            | 03 CTO<br>FIRST DEGREE MURDER<br>MANSLAUGHTER<br>POSS ECGONINE                   | 0080900 NA<br>0400000 NA<br>0010000 NA |
| FOY      | DAVID   | 00075309                                     | B   | 02/24/53                                         | LA STATE PEN                 | 92 CTO                                                                           | IGIRITI                                |
| HAMILTON | SHEILA  | 00119427<br>ST. MARY<br>ST. MARY<br>ST. MARY | B F | 04/04/66<br>177984<br>121344<br>132319           | LCW/HUNT<br>ATTEM/<br>/<br>/ | 03 CTO<br>SECOND DEGREE MURDER<br>AGGRAVATED BATTERY<br>FORGERY                  | 0040000 NA                             |
| HARVELL  | ARCHIE  | 00096157<br>JEFFERSON                        | WP  | 07/19/47<br>802304                               | LA STATE PEN                 | 03 CTO<br>Aggravated Kidnappin                                                   | LIFE IGIRITI                           |
| HEAVNER  | KEITH   | 00517416                                     | W   | 12/22/72                                         | LA STATE PEN                 | 02 CTO                                                                           | IDIEINI                                |

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| LAST    | FIRST   | DOC# R                                    | S DOB                                     | LOC            | OFC REQTYP                                                                             | R3DEC                                  |
|---------|---------|-------------------------------------------|-------------------------------------------|----------------|----------------------------------------------------------------------------------------|----------------------------------------|
|         |         | BOSSIER                                   | 142498                                    | ATTEM/         | AGGRAVATED RAPE                                                                        | 050000 NA                              |
| HYDE    |         | E. BATON RO<br>E. BATON RO<br>E. BATON RO | UGE 1000406<br>UGE 9911297<br>UGE 1095356 | ,              | 94 CTO<br>MANSLAUGHTER<br>UNAUTH USE OF MOTOR<br>CARNAL KNOWLEDGE-JUV<br>DIST ROHYPNOL | 0000910 NA<br>0030000 NA<br>0000910 NA |
| JOHNSON | DAVID   | 00704651 B<br>BEAUREGARD                  | M 03/29/61<br>2015109                     | RELEASE<br>1 / | 01 PWF<br>Issuing Worthless Ch                                                         | 0050000 NA TINI                        |
| JOHNSON | RECHAIL |                                           |                                           |                | LIC 01 CTO<br>Manslaughter                                                             |                                        |
| Lachney | Christi | 00700943 W<br>CATAHOULA                   | F 11/30/82<br>150980                      | RELEASE /      | 01 PWF<br>Poss methamphetamine                                                         | 6636666 NA EINI                        |
| LANCLOW | JARRED  | 00376336 W<br>ACADIA                      | M 07/26/77<br>51424                       | LA STATE PEN   | 01 CTO<br>Second Degree Murder                                                         | LIFE IGIRITI                           |
| LEE     |         |                                           |                                           |                | IR 82 CTO<br>Simple Burglary<br>Armed Robbery<br>P-Firearm-CCW-CNV CR                  | 0120000 NA<br>0370000 CC<br>0100000 NA |
| LEEMING | GREGORY | 00308687 W<br>JEFFERSON                   | M 04/26/54<br>9158                        | LA STATE PEN   | 01 CTO<br>Second Degree Murder                                                         | LIFE KARITI                            |
| LESLEY  | KENNETH | 00472270 W                                | M 01/30/67                                | LA STATE PEN   | <b>01</b> CTO                                                                          | IGIRITI                                |

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| LAST     | FIRST   | DOC#                                                                                                          | R S DOB                                                              | LOC                                                                            | OFC REQTYP                                                                                                                                                                | R3DEC                                         |
|----------|---------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|          |         | ST. TAMMAN                                                                                                    | Y 34456                                                              | 7 /                                                                            | SECOND DEGREE MURDER L                                                                                                                                                    | IFE NA                                        |
| MCDONALD | RANDY   | 00452858 V<br>Calcasieu                                                                                       | W M 10/22/5<br>98CR0<br>TDC68:<br>TDC68:                             | 346 /                                                                          | POSS MARIJUANA 0                                                                                                                                                          | IFE NA CC 929999 NA                           |
| MCGINNIS | EZEKIEL | 00407119 I<br>RAPIDES<br>RAPIDES<br>RAPIDES<br>RAPIDES<br>RAPIDES<br>RAPIDES<br>RAPIDES<br>RAPIDES<br>RAPIDES | 28253<br>28253<br>28253<br>28253<br>28253<br>28253<br>TX714<br>TX112 | 6CT /<br>6CTHABIT/<br>6CTHABIT/<br>62 /<br>52 /<br>894 /<br>300ATTEN/<br>200 / | AGG FLIGHT FR OFFICE 0 ARMED ROBBERY 0 ARMED ROBBERY 0 ARMED ROBBERY USE OF 0 P-FIREARM-CCW-CNV CR 0 POSS MARIJUANA POSS CODEINE 0 POSS DIHYDROCODEINON 0 PWID ECGONINE 0 | 500000 NA<br>500000<br>450000 CC<br>050000 CS |
| MCGUIRE  | LARRY   | 00129888  <br>TERREBONNE<br>TERREBONNE<br>TERREBONNE<br>TERREBONNE                                            | 22794<br>22794<br>17951                                              | 0 /<br>3 /<br>3 /                                                              | SECOND DEGREE MURDER L<br>SECOND DEGREE MURDER L<br>AGGRAVATED BATTERY<br>AGGRAVATED BATTERY                                                                              | IFE NA<br>NA<br>NA                            |
| MILLER   | JASON   | 00629425 \<br>BOSSIER<br>NATCHITOCHI                                                                          | W M 02/02/8<br>20166<br>ES C2154                                     | 2 RELEASE                                                                      |                                                                                                                                                                           | 030000   DIEI (A)                             |

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| LAST       | FIRST    | DOC#                                 | R S | DOB                          | LOC           | OFC REQTYP                                             | R3DEC                    |
|------------|----------|--------------------------------------|-----|------------------------------|---------------|--------------------------------------------------------|--------------------------|
| NGUYEN     | TU       | 00484136<br>ST. LANDR                | W H | 04/01/72<br>033614           | RELEASE /     | 01 PWF<br>PWID MARIJUANA                               | 0030000 KIRITI           |
| PADDIO     | SUSIE    | 00448670<br>LAFAYETTE                | BF  | 12/28/70<br>85011            | LCW/HUNT      | 91 CTO<br>Second Degree Murder                         |                          |
| READO      | FELTON   | 00078536<br>CALCASIEU<br>CALCASIEU   |     | 08/20/49<br>784873<br>167891 | LA STATE PEN  | 02 CTO<br>Manslaughter<br>Aggravated Rape              | IGIRITI<br>LIFE NA       |
| SCARBROUGH | RUSSELL  | 00307830<br>ST. MARY                 | WH  | <b>0</b> 3/28/73<br>131637   | RELEASE /     | 01 PWF<br>Dist Marijuana                               | 0050000 KALTI            |
| SNITH      | RODERICK | 00564326<br>E. CARROLI<br>E. CARROLI |     | 09/29/90<br>80334<br>80740   | RIVER CORRECT | TIO 01 CTO<br>Manslaughter<br>Armed Robbery            | 9169999 NA<br>9169999 NA |
| TRAN       | LAN      | 00473258<br>Vermilion                | WH  | 10/12/71<br>01CR37           | OAS/STATE PO  | LIC 01 CTO<br>Manslaughter                             | 9499999 NA LITI          |
| VOISIN     | EARL     | 00192610<br>IBERIA<br>TERREBONN      |     | 05/26/62<br>050009<br>124775 |               | CE 01 CTO<br>SECOND DEGREE KIDNAP<br>CRIMINAL MISCHIEF | 9919999 NA               |
| WASHINGTON | RONALD   | 00590136<br>St. Tamma                | B M | 08/04/86<br>509572           | OAS/STATE PO  | LIC 01 cto<br>Armed Robbery                            | 0200000 ETINI            |
| WASHINGTON | TYRONE   | 00442617                             | BM  | 02/21/83                     | NATCHITOCHES  | DE 02 CTO                                              | IGIRITI                  |

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DATE: 01/03/19 TIME: 11:09 HEARING DATE 01/28/19

| LAST     | FIRST     | DOC# R S DOB                                                                  | LOC OFC REQTYP                                                           | R3DEC                                                |
|----------|-----------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|
|          |           | JEFFERSON 02222<br>JEFFERSON 02222<br>JEFFERSON 02222<br>JEFFERSON 01186      | CRIM / ARMED ROBBERY                                                     | 0050000 CC<br>0450000 CC<br>0300000 CC<br>0010000 NA |
| WEBB     | FLOYD     | 00099314 W M 05/20/5<br>St. Tammany 80683                                     | RAYBURN CORR CE CTO / FIRST DEGREE MURDER                                | LIFE IGIRITI                                         |
| WESLEY   | ADDARRYLL | 00414835 B M 11/26/8<br>CADDO 18880                                           | 2 / SECOND DEGREE MURDER                                                 | LIFE IGILITI                                         |
| WILLIAMS | TRIRE     | 90486347 B M 11/26/8<br>E. BATON ROUGE 12923<br>E. BATON ROUGE 12923          | D DIXON CORR INST 01 CTO B2 / ARMED ROBBERY B2 ATTEM/ ARMED ROBBERY      | 0250000 CC                                           |
| WINDING  | FRANK     | 00107891 B M 07/25/5<br>ORLEANS 28993<br>ORLEANS 25041                        | 6 LA STATE PEN 03 CTO<br>7 / AGGRAVATED RAPE<br>2 / ILL-POSS STOLEN THIN | LIFE NA NA                                           |
| ZENO     | EDWARD    | 00542792 B M 12/02/9<br>LAFAYETTE 12279<br>LAFAYETTE 12001<br>LAFAYETTE 12333 | MANSLAUGHTER SIMPLE BURGLARY                                             | 0400000 NA<br>0000000 AG<br>0100000 NA               |

Feturned=5 Total=41