#### **Louisiana Board of Pardons**

#### **Meeting Minutes**

Date: <u>Tuesday, October 28, 2025</u> Recorded by: <u>Jasmine Thompson</u>

#### 1. Call to Order

The Chair called the meeting to order at **9:00 AM**.

#### 2. Roll Call

A roll call was made with 5 members, and a quorum was declared.

☑ Vice Chair – Steve Prator ☑ Chucky Tillis

□ Carolyn Stapleton

Staff members present:

Jasmine Thompson Jalen Cavalier ----

Karla Williams Chiquita McQuirter ----

3. **Public Comment** was allowed on request before any action item.

#### 4. Regular Business

- a. The minutes from the October 20, 2025 meeting were reviewed.
  - i. <u>Ms. Stapleton</u> made a motion, seconded by <u>Mr. Fremin</u>, to accept the minutes without any corrections. Without objection, the motion passed unanimously.
- b. Clemency/Pardon hearings: The Board of Pardons conducted 15 hearings.

#### 5. Adjournment

a. There being no further business, the meeting was adjourned by Mrs. Ranatza at 2:33 PM.

Chiquita McQuirter
Chiquita McQuirter, Administrative Program Manager

### Louisiana Board of Pardons

# Department of Public Safety & Corrections Headquarters Tuesday, October 28, 2025

#### 1. Call to order/roll call at 9:00 AM.

By: Chair Sheryl M. Ranatza

| Board of Pardons Members  | Present     | Absent |
|---------------------------|-------------|--------|
| Chair – Sheryl M. Ranatza | $\boxtimes$ |        |
| Vice Chair – Steve Prator | $\boxtimes$ |        |
| Pete Fremin               | $\boxtimes$ |        |
| Chucky Tillis             | $\boxtimes$ |        |
| Carolyn Stapleton         | $\boxtimes$ |        |

### **EXECUTIVE SESSION(S)**

| Motion Made By: | Motion Seconded By: | Time Out: | Time Returned: |  |
|-----------------|---------------------|-----------|----------------|--|
| Mrs. Ranatza    | Mr. Tillis          | 11:13 AM  | 11:19 AM       |  |
|                 |                     |           |                |  |
|                 |                     |           |                |  |
|                 |                     |           |                |  |
|                 |                     |           |                |  |

#### 2. Regular Business

a. Approval of minutes from the October 20, 2025 meeting.

Approved by  $\underline{\text{Ms. Stapleton}}$  and seconded by  $\underline{\text{Mr. Fremin}}.$ 

b. Pardon Docket

**15** cases were heard.

3. Adjournment

Adjourned by: Mrs. Ranatza
Time adjourned: 2:33 PM

# **BOARD OF PARDONS**

|   | Meeting date: _                 | 10/28/25                                       |                   |                         |                     |      |
|---|---------------------------------|--|-------------------|-------------------------|---------------------|------|
|   | MOTION FOR E                    | XECUTIVE SESSION:                              | Alvin.            | Dillord                 | 77508               |      |
|   | contained in the disclosure.    | board go into an exec<br>e record of each case | utive session. Th | e purpose of this is to | discuss the informa |      |
|   | Motion made b<br>Seconded by: _ | Jillis   | 1                 |                         |                     |      |
|   | ROLL CALL VOT                   | E:   |                   |                         |                     |      |
|   | YES NO                          |  |                   |                         |                     |      |
| 1 | 0                               | MRS. RANATZA                                   |                   |                         |                     |      |
|   | 0                               | MR. FREMIN                                     |                   |                         |                     |      |
| · | 0 0                             | MR. PRATOR                                     |                   |                         |                     |      |
| 1 | 0 0                             | MR. TILLIS                                     |                   |                         |                     |      |
| ( | 0                               | MRS. STAPLETON                                 |                   |                         |                     |      |
|   | The motion is:                  |  |                   |                         |                     |      |
|   | APPROVED                        | REJECTED                                       |                   |                         |                     |      |
|   | 0                               | 0  |                   |                         |                     |      |
|   | Time Out:                       | 139m   |                   |                         |                     |      |
|   | Time Back:                      | 1:19am   |                   | Jasmin                  | e Thom              | PSUn |
|   |                                 |  |                   | Recording Secreta       | ry                  |      |

# Board of Pardons & Committee on Parole State of Louisiana

JEFF M. LANDRY
GOVERNOR



SHERYL M. RANATZA
BOARD CHAIRMAN

## PARDON HEARING DOCKET: October 28, 2025 – 9:00 AM

Hearing Location: Louisiana Department of Public Safety & Corrections Headquarters 504 Mayflower Street, Baton Rouge, LA 70802 (225) 342-5422

| Assigned | Applicant's Name       | DOC#                      | Request/Location | JDC/Location         | Offense   | Vote          |
|----------|------------------------|---------------------------|------------------|----------------------|---|---------------|
| 1. BC    | BONAVENTURE, NICHOLAS  | 718785                    | PWF              | 8 <sup>th</sup> JDC  | Possession of Amphetamine                               | Grant 5-0     |
|          |                        |                           | Released         | Iberville            | Possession of Amphetamine                               | PWF           |
| 2.       | FLINN (KANE), MICHELLE | 621936                    | PWF              | 22 <sup>nd</sup> JDC | Distribution of Heroin                                  | Grant 5-0     |
|          |                        |                           | Released         | St. Tammany          | Distribution of Heroin                                  | PWF           |
| 2        | GORE, HEATHER          | 527432                    | PWF              | 2 <sup>nd</sup> JDC  | Theft; Possession of Cocaine; Simple                    | Grant 5-0     |
| 3.       |                        |                           | Released         | Claiborne            | Possession of Marijuana                                 | PWF           |
| 4.       | HOWELL, DEBORAH        | 706734                    | PWF              | 6 <sup>th</sup> JDC  | December of Mathematical                                | Grant 5-0     |
|          |                        |                           | Released         | Tensas               | Possession of Methamphetamine                           | PWOF          |
| F        | NIEAL NIATALIE         | 407471                    | PWF              | 1 <sup>st</sup> JDC  | Manufactural  | Denied 2-2    |
| 5.       | NEAL, NATALIE          | 407471                    | Released         | Caddo                | Manslaughter  |               |
|          | PITRE, ANTHONY         | 475323                    | PWF              | 15 <sup>th</sup> JDC | Simple Burglary; Unauthorized Use of a                  | Denied 3-2    |
| 6.       |                        |                           | Released         | Lafayette            | Motor Vehicle   |               |
| 7        | RHODES, BENJAMIN       | 459224                    | PWF              | 9 <sup>th</sup> JDC  | Simple Robbery-2 Cts.                                   | Grant 4-0     |
| 7.       |                        |                           | Released         | Rapides              |   | PWOF          |
| 0        | TOUPS, MATTHEW         | HEW 764108                | PWF              | 24 <sup>th</sup> JDC | On anation a Makinla hatanianta d 3rd Offana            | D11 0 4       |
| 8.       |                        |                           | Released         | Jefferson            | Operating a Vehicle Intoxicated-3 <sup>rd</sup> Offense | Denied 0-4    |
| 9.       | WEATHERSPOON, LARRY    | EATHERSPOON, LARRY 258814 | PWF              | 24 <sup>th</sup> JDC | Simple Robbery; Possession of                           | Grant 4-1     |
|          |                        |                           | Released         | Jefferson            | Hydrocodone; Possession of Cocaine;                     | PWOF          |
|          |                        |                           | nereasea         | 3011013011           | Distribution of Cocaine                                 |               |
| 10.      | DILLARD, ALVIN         | ARD. AI VIN 77508         | СТО              | 26 <sup>th</sup> JDC | First Degree Murder, Att. First Degree                  | Denied 1-3    |
|          |                        | DILLAND, ALVIN            | 77300            | EHCC                 | Bossier   | Murder-2 Cts. |

# Board of Pardons & Committee on Parole State of Louisiana

JEFF M. LANDRY
GOVERNOR



SHERYL M. RANATZA
BOARD CHAIRMAN

## PARDON HEARING DOCKET: October 28, 2025 – 9:00 AM

Hearing Location: Louisiana Department of Public Safety & Corrections Headquarters 504 Mayflower Street, Baton Rouge, LA 70802 (225) 342-5422

| 11. | MOORE, J B<br>Atty: Kelly Gismondi   | 700312 | CTO<br>EHCC                | 19 <sup>th</sup> JDC<br>East Baton Rouge | Manslaughter                          | Denied 0-4                  |
|-----|--------------------------------------|--------|----------------------------|--|---------------------------------------|-----------------------------|
| 12. | THOMAS, LEROY<br>Atty: Anthony Lewis | 597681 | CTO<br>EHCC                | 23 <sup>rd</sup> JDC<br>Ascension        | Second Degree Cruelty to Juveniles    | Denied 1-4                  |
| 13. | PORTALIS, RICKY                      | 115004 | CTO<br>LSP/Capital Oaks NC | 15 <sup>th</sup> JDC<br>Lafayette        | Second Degree Murder; Simple Burglary | Denied 0-5                  |
| 14. | ANDERSON, RICHARD                    | 708981 | CTO<br>RLCC                | 19 <sup>th</sup> JDC<br>East Baton Rouge | Manslaughter, Simple Robbery          | Denied 0-5                  |
| 15. | SIKES, AUBRY                         | 558058 | CTO<br>SPB                 | 21 <sup>st</sup> JDC<br>Tangipahoa       | Second Degree Murder                  | Grant 5-0<br>99 Years w/IPE |